Washakie County School District No. 2

P.O. Box 105 Ten Sleep, WY 82442 (307)366-2433 ext. 500 FAX (307)3662304

Jimmy Phelps Superintendent Jimmy.phelps@wsh2.k12.wy.us



Russell Budmayr Principal russ.budmayr@wsh2.k12.wy.us

ACTION

ACTION

INFORMATION

INFORMATION

BOARD OF TRUSTEES MEETING AGENDA

June 11, 2018 7:00 p.m.

Facility Review 6:00 p.m.

ITEM 1 CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

ITEM 2 ADOPT AGENDA

ITEM 3 PUBLIC COMMENT

ITEM 4 REPORTS AND RECOGNITIONS

ITEM 5 BUSINESS (CONSENT AGENDA ITEMS):

- A. Superintendent
- B. Approve Minutes of May 14 and May 22, 2018 Meetings
- C. Authorization and Payment of Outstanding Bills
- D. Approve Prepaid Bills
- E. Approve Foreign Language Contract
- F. Approve to Advertise Budget Meeting and Publish in Required Medias
- G. Approve Advertising for Propane Bids
- H. Approve WHSAA membership
- I. Approve Bond for Superintendent
- J. Approve Contract for Speech Pathologist
- K. Set Hot lunch prices: Student K-6 \$2.00, Student 7-12 \$2.50, extra milk \$0.25.

ITEM 6 BUSINESS (DISCUSS/ACTION AGENDA ITEM):

INFORMATION/ACTION

- A. Consider Town of Ten Sleep Request for an Easement of Road in Front of Teacherages
- B. End of Year Budget Report
- C. Budget Carryover Motion for Depreciation Fund and Budget Resolution
- D. Set Annual Budget Hearing Along with Regular Board Meeting for July
- E. Policies
 - 1. Concealed Carry by Employees Attachments #2-4
 - 2. 5.20 Sales of Articles First Reading
 - 3. 5.27 Discipline First Reading
 - 4. 5.31 Lockers First Reading
 - 5. 5.38 Lunch on Campus First Reading
 - 6. 5.40 Student Residency First Reading
 - 7. 5.40.3 Reviews First Reading
 - 8. 5.41 At Risk First Reading
 - 9. Admission of Non-Resident Student Procedure
 - 10. Application for Admission
- F. Executive Session -
 - 1. Land purchase
 - 2. Student Issue
 - 3. Personnel
 - Full Time Custodian Position a.
 - b. **Business Manager Position**

ITEM 7 July Board Agenda Items

*Annual Budget Hearing, 3rd Wed. 8 pm

*Board Goals *Designate Depositories & Legal Rep.

*Designate Newspaper of Record

* MAP Test Results

ITEM 8 ADJOURNMENT

ACTION

INFORMATION